

JUNE 2, 2024

PRAYER OF THE DAY

O Lord God, we bring before you the cries of a sorrowing world. In your mercy set us free from the chains that bind us, and defend us from everything that is evil, through Jesus Christ, our Savior and Lord.

FIRST READING Deuteronomy 5:12-15

Observe the Sabbath day by keeping it holy, as the LORD your God has commanded you. Six days you shall labor and do all your work, but the seventh day is a sabbath to the LORD your God. On it you shall not do any work, neither you, nor your son or daughter, nor your male or female servant, nor your ox, your donkey or any of your animals, nor any foreigner residing in your towns, so that your male and female servants may rest, as you do. Remember that you were slaves in Egypt and that the LORD your God brought you out of there with a mighty hand and an outstretched arm. Therefore the LORD your God has commanded you to observe the Sabbath day.

PSALM 81:1-10

Sing for joy to God our strength;

shout aloud to the God of Jacob!

Begin the music, strike the timbrel,

play the melodious harp and lyre.

Sound the ram's horn at the New Moon,

and when the moon is full, on the day of our festival;

this is a decree for Israel,

an ordinance of the God of Jacob.

When God went out against Egypt,

he established it as a statute for Joseph.

I heard an unknown voice say: "I removed the burden from their shoulders; their hands were set free from the basket.

In your distress you called and I rescued you,

I answered you out of a thundercloud;

I tested you at the waters of Meribah.

Hear me, my people, and I will warn you—

if you would only listen to me, Israel!

You shall have no foreign god among you;

you shall not worship any god other than me.

I am the LORD your God, who brought you up out of Egypt.

Open wide your mouth and I will fill it.

SECOND READING 2 Corinthians 4:5-12

For what we preach is not ourselves, but Jesus Christ as Lord, and ourselves as your servants for Jesus' sake. For God, who said, "Let light shine out of darkness,"¹ made his light shine in our hearts to give us the light of the knowledge of God's glory displayed in the face of Christ. But we have this treasure in jars of clay to show that this all-surpassing power is from God and not from us. We are hard pressed on every side, but not crushed; perplexed, but not in despair; persecuted, but not abandoned; struck down, but not destroyed. We always carry around

in our body the death of Jesus, so that the life of Jesus may also be revealed in our body. For we who are alive are always being given over to death for Jesus' sake, so that his life may also be revealed in our mortal body. So then, death is at work in us, but life is at work in you.

GOSPEL: Mark 2:23-3.6

One Sabbath Jesus was going through the grainfields, and as his disciples walked along, they began to pick some heads of grain. The Pharisees said to him, "Look, why are they doing what is unlawful on the Sabbath?" He answered, "Have you never read what David did when he and his companions were hungry and in need? In the days of Abiathar the high priest, he entered the house of God and ate the consecrated bread, which is lawful only for priests to eat. And he also gave some to his companions." Then he said to them, "The Sabbath was made for man, not man for the Sabbath. So the Son of Man is Lord even of the Sabbath." Another time Jesus went into the synagogue, and a man with a shriveled hand was there. ²Some of them were looking for a reason to accuse Jesus, so they watched him closely to see if he would heal him on the Sabbath. Jesus said to the man with the shriveled hand, "Stand up in front of everyone." Then Jesus asked them, "Which is lawful on the Sabbath: to do good or to do evil, to save life or to kill?" But they remained silent. He looked around at them in anger and, deeply distressed at their stubborn hearts, said to the man, "Stretch out your hand." He stretched it out, and his hand was completely restored. Then the Pharisees went out and began to plot with the Herodians how they might kill Jesus.

June 2, 2024

PRAYERS OF INTERCESSION

United in Christ and guided by the Spirit, we pray for the church, the creation, and all in need.

A brief silence.

Holy God, you hear the cries of those who seek you. Equip your church with evangelists who reveal the continuous call of your outstretched hands and your promises of a home in you. Lord, in your mercy, **hear our prayer**

You hear the cries of the earth. Restore places where land, air, and waterways have been harmed. Guide us to develop and implement sources of energy and food production that do not destroy the earth. Lord, in your mercy, **hear our prayer**

You hear the cries of those who are marginalized or cast out. On this Juneteenth observance, guide us continually toward the end of oppression in all its forms, especially white supremacy. Bring true freedom and human flourishing to all your beloved children. Lord, in your mercy, **hear our prayer**

You hear the cries of those who suffer. Come to the aid of all who are homeless, naked, hungry, and sick. Bring peace to any experiencing mental illness, that they can clearly recognize your loving presence. Lord, in your mercy, **hear our prayer**

You hear the cries of those who celebrate and those who grieve on this Father's Day. Nurture mutual love and tender care in all relationships. Comfort those for whom this day brings sadness or longing. Lord, in your mercy, **hear our prayer**

We give thanks for the faithful departed whose lives proclaimed all you had done for them. At the last, unite us with them as we make our home in you. Lord, in your mercy, **hear our prayer**

Let us pray for all the members of this congregations, especially Colleen O'Reilly.

Let us pray for all those in need:

The hungry, homeless, or unemployed;

The anxious and vulnerable

The sick and those recovering from illness and injury;

Those grieving over the death of loved ones;

Those celebrating birthdays and special occasions;

All our prayers, be spoken or unspoken. Lord, in your mercy, **hear our prayer**

God of every time and place, in Jesus' name and filled with your Holy Spirit, we entrust these spoken prayers and those in our hearts into your holy keeping. **Amen.**

JUNE 9, 2024

PRAYER OF THE DAY

All-powerful God, in Jesus Christ you turned death into life and defeat into victory. Increase our faith and trust in him, that we may triumph over all evil in the strength of the same Jesus Christ, our Savior and Lord.

FIRST READING: Genesis 3:8-15

[Adam and Eve] heard the sound of the LORD God walking in the garden at the time of the evening breeze, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. But the LORD God called to the man, and said to him, "Where are you?" He said, "I heard the sound of you in the garden, and I was afraid, because I was naked; and I hid myself." He said, "Who told you that you were naked? Have you eaten from the tree of which I commanded you not to eat?" The man said, "The woman whom you gave to be with me, she gave me fruit from the tree, and I ate." Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent tricked me, and I ate." The LORD God said to the serpent, "Because you have done this, cursed are you among all animals and among all wild creatures; upon your belly you shall go, and dust you shall eat all the days of your life. I will put enmity between you and the woman, and between your offspring and hers; he will strike your head, and you will strike his heel."

PSALM: Psalm 130

Out of the depths

I cry to you, O LORD;

O LORD, hear my voice!

Let your ears be attentive to the voice of my supplication.

If you were to keep watch over sins,

O LORD, who could stand?

Yet with you is forgiveness,

in order that you may be feared.

I wait for you, O LORD; my soul waits;

in your word is my hope.

My soul waits for the Lord more than those who keep watch for the morning,

more than those who keep watch for the morning.

O Israel, wait for the LORD, for with the LORD there is steadfast love;

with the LORD there is plenteous redemption.

For the LORD shall redeem Israel

from all their sins.

SECOND READING: 2 Corinthians 4:13—5:1

But just as we have the same spirit of faith that is in accordance with scripture—"I believed, and so I spoke"—we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes,

everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God. So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal. For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

GOSPEL: Mark 3:20-35

[Jesus] went home; and the crowd came together again, so that [Jesus and the disciples] could not even eat. When his family heard it, they went out to restrain him, for people were saying, "He has gone out of his mind." And the scribes who came down from Jerusalem said, "He has Beelzebul, and by the ruler of the demons he casts out demons." And he called them to him, and spoke to them in parables, "How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man's house and plunder his property without first tying up the strong man; then indeed the house can be plundered. Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin"—for they had said, "He has an unclean spirit." Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, "Your mother and your brothers and sisters are outside, asking for you." And he replied, "Who are my mother and my brothers?" And looking at those who sat around him, he said, "Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother."

JUNE 9, 2024

PRAYERS OF INTERCESSION

Let us come before the triune God in prayer.

A brief silence.

God of wholeness, we pray for believers all over the globe. Unify us in service of the gospel, that we may work together as beloved siblings to share your love with all. Lord, in your mercy, **hear our prayer.**

God of the cosmos, we pray for creation; the gardens, waterways and creatures near to us and diverse forms of life that remain unseen. Teach us to treat the natural world with reverence, seeking restoration when human divisions have caused harm to your beloved creation. Lord, in your mercy,
hear our prayer.

God of all people, we pray for harmony among the nations. Cast out from us unclean spirits of greed and fear, that we may work in solidarity with one another for the common good. Lord, in your mercy, **hear our prayer.**

God of abundance, we pray for those who are oppressed or in any need. Encourage those who have begun to lose heart. Strengthen and renew us with your Spirit. Lord, in your mercy,
hear our prayer.

God of righteousness, we pray for this holy house of worship. Set our gaze upon things eternal, that in thanksgiving for your mercy, we may extend grace to more and more people. Lord, in your mercy, **hear our prayer.**

God of the ages, in your goodness you have sent us faithful witnesses for every time and place. We give you thanks for those saints who now rest in your eternal mercy. Lord, in your mercy,
hear our prayer.

Let us pray for all the members of this congregations, especially Susie Melancon.

Let us pray for all those in need:

The hungry, homeless, or unemployed;

The anxious and vulnerable

The sick and those recovering from illness and injury;

Those grieving over the death of loved ones;

Those celebrating birthdays and special occasions;

All our prayers, be spoken or unspoken. Lord, in your mercy, **hear our prayer**

We lift our prayers to you, O God, trusting in your abiding grace.

Amen.

JUNE 16, 2024

PRAYER OF THE DAY

O God, you are the tree of life, offering shelter to all the world. Graft us into yourself and nurture our growth, that we may bear your truth and love to those in need, through Jesus Christ, our Savior and Lord.

FIRST READING: Ezekiel 17:22-24

Thus says the Lord GOD: I myself will take a sprig from the lofty top of a cedar; I will set it out. I will break off a tender one from the topmost of its young twigs; I myself will plant it on a high and lofty mountain. On the mountain height of Israel I will plant it, in order that it may produce boughs and bear fruit, and become a noble cedar. Under it every kind of bird will live; in the shade of its branches will nest winged creatures of every kind. All the trees of the field shall know that I am the LORD. I bring low the high tree, I make high the low tree; I dry up the green tree and make the dry tree flourish. I the LORD have spoken; I will accomplish it.

PSALM: Psalm 92:1-4, 12-15

It is a good thing to give thanks to the LORD,
 to sing praise to your name, O Most High;
to herald your love in the morning
 and your faithful ness at night;
on the psaltery, and on the lyre,
 and to the melody of the harp.
For you have made me glad by your acts, O LORD;
 and I shout for joy because of the works of your hands.
The righteous shall flourish like a palm tree,
 and shall spread abroad like a cedar of Lebanon.
Those who are planted in the house of the LORD
 shall flourish in the courts of our God;
they shall still bear fruit in old age;
 they shall be green and succulent;
that they may show how upright the LORD is,
 my rock, in whom there is | no injustice.

SECOND READING: 2 Corinthians 5:6-10 [11-13] 14-17

So we are always confident; even though we know that while we are at home in the body we are away from the Lord—for we walk by faith, not by sight. Yes, we do have confidence, and we would rather be away from the body and at home with the Lord. So whether we are at home or away, we make it our aim to please him. For all of us must appear before the judgment seat of Christ, so that each may receive recompense for what has been done in the body, whether good or evil. Therefore, knowing the fear of the Lord, we try to persuade others; but we ourselves are well known to God, and I hope that we are also well known to your consciences. We are not commending ourselves to you again, but giving you an opportunity to boast about us, so that you

may be able to answer those who boast in outward appearance and not in the heart. For if we are beside ourselves, it is for God; if we are in our right mind, it is for you. For the love of Christ urges us on, because we are convinced that one has died for all; therefore all have died. And he died for all, so that those who live might live no longer for themselves, but for him who died and was raised for them. From now on, therefore, we regard no one from a human point of view; even though we once knew Christ from a human point of view, we know him no longer in that way. So if anyone is in Christ, there is a new creation: everything old has passed away; see, everything has become new!

GOSPEL: Mark 4:26-34

Jesus said, "The kingdom of God is as if someone would scatter seed on the ground, and would sleep and rise night and day, and the seed would sprout and grow, he does not know how. The earth produces of itself, first the stalk, then the head, then the full grain in the head. But when the grain is ripe, at once he goes in with his sickle, because the harvest has come." He also said, "With what can we compare the kingdom of God, or what parable will we use for it? It is like a mustard seed, which, when sown upon the ground, is the smallest of all the seeds on earth; yet when it is sown it grows up and becomes the greatest of all shrubs, and puts forth large branches, so that the birds of the air can make nests in its shade." With many such parables he spoke the word to them, as they were able to hear it; he did not speak to them except in parables, but he explained everything in private to his disciples.

JUNE 16, 2024

PRAYERS OF INTERCESSION

Let us come before the triune God in prayer.

A brief silence.

Holy God, you plant the seeds of faith in every nation. Enliven your church, so that the good news of your grace may root and grow throughout the world. Lord, in your mercy, **hear our prayer.**

Creator, even the trees, shrubs, and flowers delight in your goodness. From the depths of the soil to the highest mountain, bring forth new plants. Restore growth to places suffering drought. Lord, in your mercy, **hear our prayer.**

Judge of nations, we pray for our leaders and those in power. Grant them the ability to regard those under their charge with humility, dedicating their lives in service to others. Lord, in your mercy, **hear our prayer.**

Divine comforter, you show compassion to those in need and provide relief to those who call on you. Bless all who suffer, especially people trapped in cycles of poverty and homelessness. Lord, in your mercy, **hear our prayer.**

Sovereign God, this house of worship belongs to you. We give thanks and pray for our church musicians. We dedicate to you the joyful noise that comes from this place; the cries of children, the melody of voice and instruments, and the songs from our hearts. Lord, in your mercy, **hear our prayer.**

Eternal God, we give thanks for our ancestors in the faith who are now at home with you. We look forward to that day when we are reunited in your new creation. Lord, in your mercy, **hear our prayer.**

Your love endures in all situations. On this Father's Day, we pray for those who are fathers or wish to be fathers, for those with broken or strained relationships, for those who are missing their fathers, and for fathers who have lost children. Bless and strengthen them. Lord, in your mercy, **hear our prayer.**

Let us pray for all the members of this congregations, especially Myris Rehder.

Let us pray for all those in need:

The hungry, homeless, or unemployed;

The anxious and vulnerable

The sick and those recovering from illness and injury;

Those grieving over the death of loved ones;

Those celebrating birthdays and special occasions;

All our prayers, be spoken or unspoken. Lord, in your mercy, **hear our prayer**

We lift our prayers to you, O God, trusting in your abiding grace.**Amen.**

JUNE 23, 2024

PRAYER OF THE DAY

O God of creation, eternal majesty, you preside over land and sea, sunshine and storm. By your strength pilot us, by your power preserve us, by your wisdom instruct us, and by your hand protect us, through Jesus Christ, our Savior and Lord.

FIRST READING: Job 38:1-11

Then the LORD answered Job out of the whirlwind: "Who is this that darkens counsel by words without knowledge? Gird up your loins like a man, I will question you, and you shall declare to me. "Where were you when I laid the foundation of the earth? Tell me, if you have understanding.

Who determined its measurements—surely you know! Or who stretched the line upon it? On what were its bases sunk, or who laid its cornerstone when the morning stars sang together and all the heavenly beings shouted for joy? "Or who shut in the sea with doors when it burst out from the womb?— when I made the clouds its garment, and thick darkness its swaddling band, and prescribed bounds for it, and set bars and doors, and said, 'Thus far shall you come, and no farther, and here shall your proud waves be stopped?'"

PSALM: Psalm 107:1-3, 23-32

Give thanks to the LORD, for the LORD is good,
for God's mercy endures forever.

Let the redeemed of the LORD proclaim
that God redeemed them from the hand of the foe,
gathering them in from the lands;
from the east and from the west, from the north and from the south.

Some went down to the sea in ships,
plying their trade in deep waters.

They beheld the works of the LORD,
God's wonderful works in the deep.

Then God spoke, and a stormy wind arose,
which tossed high the waves of the sea.

They mounted up to the heavens and descended to the depths;
their souls melted away in their peril.

They staggered and reeled like drunkards,
and all their skill was of no avail.

Then in their trouble they cried to the LORD,
and you delivered them from their distress.

You stilled the storm to a whisper
and silenced the waves of the sea.

Then were they glad when it grew calm,
when you guided them to the harbor they desired.

Let them give thanks to you, LORD, for your steadfast love

and your wonderful works for all people.

Let them exalt you in the assembly of the people;

in the council of the elders, let them sing hallelujah!

SECOND READING: 2 Corinthians 6:1-13

As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. ¹³In return—I speak as to children—open wide your hearts also.

GOSPEL: Mark 4:35-41

When evening had come, [Jesus said to the disciples,] "Let us go across to the other side." And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

JUNE 23, 2024

PRAYERS OF INTERCESSION

Let us come before the triune God in prayer.

A brief silence.

Holy God, you gather your people from east and west, north and south. We pray for the mission of the church throughout the world, that your steadfast love may be made known to all peoples. Lord, in your mercy, **hear our prayer.**

You laid the foundations of the earth and the waters are the womb of creation. The morning stars sing your name and all creation shouts for joy. We pray for your blessed creation, that it may continue to flourish and magnify your glory. Lord, in your mercy, **hear our prayer.**

You keep watch over all nations. We pray for countries experiencing violence, hunger, and unrest. Guide worldwide and local community organizations in their efforts to establish safety and justice. Lord, in your mercy, **hear our prayer.**

You are close to the brokenhearted and near to those in distress. We pray for those who are experiencing oppression. Liberate us from the systems and chains that bind us. Remove the barriers that separate us from one another. Lord, in your mercy, **hear our prayer.**

You dwell with us in this faith community. We pray for our leaders and elders. Grant them knowledge, patience, and kindness, that through their leadership you may be exalted in this assembly. Lord, in your mercy, **hear our prayer.**

Let us pray for all the members of this congregations, especially Kate Roussel.

Let us pray for all those in need:

The hungry, homeless, or unemployed;

The anxious and vulnerable

The sick and those recovering from illness and injury;

Those grieving over the death of loved ones;

Those celebrating birthdays and special occasions;

All our prayers, be spoken or unspoken. Lord, in your mercy, **hear our prayer**

We lift our prayers to you, O God, trusting in your abiding grace.

Amen.

JUNE 30, 2024

PRAYER OF THE DAY

Almighty and merciful God, we implore you to hear the prayers of your people. Be our strong defense against all harm and danger, that we may live and grow in faith and hope, through Jesus Christ, our Savior and Lord.

FIRST READING: Lamentations 3:22-33

The steadfast love of the LORD never ceases, his mercies never come to an end; they are new every morning; great is your faithfulness. "The LORD is my portion," says my soul, "therefore I will hope in him." The LORD is good to those who wait for him, to the soul that seeks him. It is good that one should wait quietly for the salvation of the LORD. It is good for one to bear the yoke in youth, to sit alone in silence when the LORD has imposed it, to put one's mouth to the dust (there may yet be hope), to give one's cheek to the smiter, and be filled with insults. For the LORD will not reject forever. Although he causes grief, he will have compassion according to the abundance of his steadfast love; for he does not willingly afflict or grieve anyone.

PSALM: Psalm 30

I will exalt you, O LORD, because you have lifted me up
and have not let my enemies triumph over me.
O LORD my God, I cried out to you,
and you restored me to health.
You brought me up, O LORD, from the dead;
you restored my life as I was going down to the grave.
Sing praise to the LORD, all you faithful;
give thanks in holy remembrance.
God's wrath is short; God's favor lasts a lifetime.
Weeping spends the night, but joy comes in the morning.
While I felt secure, I said,
"I shall never be disturbed.
You, LORD, with your favor, made me as strong as the mountains."
Then you hid your face, and I was filled with fear.
I cried to you, O LORD;
I pleaded with my Lord, saying,
"What profit is there in my blood, if I go down to the pit?
Will the dust praise you or declare your faithfulness?
Hear, O LORD, and have mercy upon me;
O LORD, be my helper."
You have turned my wailing into dancing;
you have put off my sackcloth and clothed me with joy.
Therefore my heart sings to you without ceasing;
O LORD my God, I will give you thanks forever.

SECOND READING: 2 Corinthians 8:7-15 Now as you excel in everything—in faith, in speech, in knowledge, in utmost eagerness, and in our love for you—so we want you to excel also in this generous undertaking. I do not say this as a command, but I am testing the genuineness of your love against the earnestness of others. For you know the generous act of our Lord Jesus Christ, that though he was rich, yet for your sakes he became poor, so that by his poverty you might become rich. And in this matter I am giving my advice: it is appropriate for you who began last year not only to do something but even to desire to do something—now finish doing it, so that your eagerness may be matched by completing it according to your means. For if the eagerness is there, the gift is acceptable according to what one has—not according to what one does not have. I do not mean that there should be relief for others and pressure on you, but it is a question of a fair balance between your present abundance and their need, so that their abundance may be for your need, in order that there may be a fair balance. As it is written, "The one who had much did not have too much, and the one who had little did not have too little."

GOSPEL: Mark 5:21-43

When Jesus had crossed again in the boat to the other side, a great crowd gathered around him; and he was by the sea. Then one of the leaders of the synagogue named Jairus came and, when he saw him, fell at his feet and begged him repeatedly, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well, and live." So he went with him. And a large crowd followed him and pressed in on him. Now there was a woman who had been suffering from hemorrhages for twelve years. She had endured much under many physicians, and had spent all that she had; and she was no better, but rather grew worse. She had heard about Jesus, and came up behind him in the crowd and touched his cloak, for she said, "If I but touch his clothes, I will be made well." Immediately her hemorrhage stopped; and she felt in her body that she was healed of her disease. Immediately aware that power had gone forth from him, Jesus turned about in the crowd and said, "Who touched my clothes?" And his disciples said to him, "You see the crowd pressing in on you; how can you say, 'Who touched me?'" He looked all around to see who had done it. But the woman, knowing what had happened to her, came in fear and trembling, fell down before him, and told him the whole truth. He said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease." While he was still speaking, some people came from the leader's house to say, "Your daughter is dead. Why trouble the teacher any further?" But overhearing what they said, Jesus said to the leader of the synagogue, "Do not fear, only believe." He allowed no one to follow him except Peter, James, and John, the brother of James. When they came to the house of the leader of the synagogue, he saw a commotion, people weeping and wailing loudly. When he had entered, he said to them, "Why do you make a commotion and weep? The child is not dead but sleeping." And they laughed at him. Then he put them all outside, and took the child's father and mother and those who were with him, and went in where the child was. He took her by the hand and said to her, "Talitha cum," which means, "Little girl, get up!" And immediately the girl got up and began to walk about (she was twelve years of age). At this they were overcome with amazement. He strictly ordered them that no one should know this, and told them to give her something to eat.

JUNE 30, 2024

PRAYERS OF INTERCESSION

Let us come before the triune God in prayer.

A brief silence.

God of hope, the ministry of your church extends across borders, from nearby neighbors to far and distant countries. Accompany all those who labor eagerly in service of the gospel, that through your good news all might experience transformation. Lord, in your mercy, **hear our prayer.**

Almighty God, we give you thanks for the air we breathe, the water we drink, the land that provides our food. Guard all species of plants and animals from harsh changes in climate and empower us to protect all you have made. Lord, in your mercy, **hear our prayer.**

Righteous God, we pray for nations and their leaders. Give them a spirit of compassion and steer them towards a fair distribution of resources; that none among us would have too much or too little. Lord, in your mercy, **hear our prayer.**

God of healing, your touch has the power to make us whole. We pray for those suffering from physical or mental illness. Embrace those who are sick. Surround them with your unwavering presence. Lord, in your mercy, **hear our prayer.**

We pray for this assembly and all those gathered together in worship. Revive our spirits, renew our relationships, and rekindle our faith, that we might experience resurrection in this community. Lord, in your mercy, **hear our prayer.**

We give thanks for the faithful ancestors in every age whose lives have pointed us towards you. Envelop them in your love, that we may be reunited with one another in the last days. Lord, in your mercy, **hear our prayer.**

Let us pray for all the members of this congregations, especially Ellen Sanderson.

Let us pray for all those in need:

The hungry, homeless, or unemployed;

The anxious and vulnerable

The sick and those recovering from illness and injury;

Those grieving over the death of loved ones;

Those celebrating birthdays and special occasions;

All our prayers, be spoken or unspoken. Lord, in your mercy, **hear our prayer**

We lift our prayers to you, O God, trusting in your abiding grace.

Amen.